Mandatory Disclosure.

| Sr. <br> No. | Mandatory Disclosure | Updated on 31/01/2019. |
| :---: | :---: | :---: |
|  | AICTE File No. | 1-4265903525 |
|  | Date \& Period of last approval | 29/04/2018. One Year. |
| 1 | Name of Institution | Abhaysinhraje Bhonsle Institute of Technology ( Polytechnic ) Shahunager-Shendre. |
|  | Address of the Institution | At-Post-Shendre Tal \& Dist-Satara. |
|  | City \& Pin Code | Shendre-415519. |
|  | State/UT | Maharashtra |
|  | Longitude \& Latitude | 74, 1, 0,-17,37,41. |
|  | Phone number with STD code | (02162) 279661 |
|  | Office hours at the Institution | 10.00 am To 5 pm . |
|  | Academic hours at the Institution | 10.00 am To 5 pm . |
|  | Email | abitsatara@ rediffmail.com |
|  | Website | www.abitsatara.com |
|  | Nearest Railway Station ( Dist. in Km | Satara 8.00 km |
|  | Nearest Airport ( Dist. in Km ) | Karad 50.00 Km |
|  | Type of Institution | Private-Self Financed |
|  | Category (1) of the Institution | Non Minority |
|  | Category (2) of the Institution | Co-Ed |
| 2 | Name of the organization running the Institution | Vidyavardhini Charitable Trust's Satara. |
|  | Type of the Organization | Trust |
|  | Address of the organization | 118, Shukurwar peth, Satara. |
|  | Phone number with STD code | (02162) 282234/281234 |
|  | Registration date | 24/09/1998 and 31/10/1998 |
|  | Website of the organization | www.abitsatara.com |
| 3 | Name of Principal/Director | Mr. Dhumal Satish Uttamrao |
|  | Exact Designation | Principal |


|  | Phone number with STD code | $02162-279661$ |
| :--- | :--- | :--- |
|  | Email | Sudhumal4902@rediffmail.com |
|  | Highest Degree | M. Tech |
|  | Field of specialization | Electronics Technology. |
| 4 | Name of the affiliating University | M.S.B.T.E. Board, Mumbai. |
|  | Address | 49, Kherwadi, Bandra Mumbai-400 051 |
|  | Website | www.msbte.org.in |
|  | Latest affiliation period |  |

## 5. Governace

Members of Board and their brief background

| Sr. No | Name | Designation | Qualification |
| :---: | :--- | :---: | :---: |
| 1 | Shrimant Chh. Vedantikaraje S. Bhonsle | Chairman | M.A.B.Ed |
| 2 | Dr. Burungale Arvind Sahebrao | Member | MSC PhD |
| 3 | Shri. Khutale Shirish Purushottam | Member | B.E |
| 4 | Shri. More Ashok Shamrao | Member | B.A. |
| 5 | Mrs. Pharas Julekha Badashah | Member | B.COM |
| 6 | Nominee - AICTE | Member | ---- |
| 7 | Nominee - DTE | Member | ---- |
| 8 | Nominee - MSBTE | Member | ---- |
| 9 | Shri. Nalawade Rajendra Dattu | Member | Msc .B.Ed |
| 10 | Shri. Bhosale Sopan Shivaji | Member | M. Lib. |
| 11 | Principal | Member Secretary | M. Tech |

Academic Advisory Body - Details

| SR. NO | NAME | DESIGNATION | QUALIFICATION |
| :---: | :--- | :---: | :---: |
| 1 | SHRIMANT CHH. VEDANTIKARAJE S. BHONSLE | CHAIRMAN | M.A.B.ED |
| 2 | SHRI. NALAWADE RAJENDRA DATTU | MEMBER | MSC B.ED |
| 3 | SHRI. KHANDALE RAHUL RAMCHANDRA | MEMBER | MSC |
| 4 | SHRI. KAZI AJIM DASTAGIR | MEMBER | B.E. |
| 5 | SHRI. BHOSALE SOPAN SHIVAJI | MEMBER | M. LIB |
| 6 | SHRI MANE RAJENDRA ASHOK | MEMBER | B.COM G.D.C.A. |
| 7 | SHRI DHUMAL SATISH UTTAMRAO | MEMBER SECRETARY | M. TECH |

Frequency of Meeting and date of last meeting.
Once in a Semester, 17/05/2018

## Organization Chart and processes



. Nature and extent involvement of faculty and student in academic affairs/improvements
Various committees are formed with involvement of student, faculty and management to implement democratic good governance and create healthy relationship between them.
. Mechanism/ Norms and procedure for democratic good governance
Nature and extent of involvement of Faculty and Student in academic improvement

| SR. NO | NAME OF ACTIVITY |
| :---: | :--- |
| 1 | INDUSTRIAL VISIT |
| 2 | GUEST LECTURE |
| 3 | WORKSHOPS |
| 4 | CULTURAL ACTIVITIES |
| 5 | SPORTS COMPETITION |
| 6 | SEMINAR |

$\checkmark$. Student feedback on institution governance/faculty performance.
Online student feedback system is the web based feedback collecting system from the students and provides the automatic generation of a feedback which is given by student. We have developed student feedback system to provide feedback in a quick and easy manner to the particular department, so we called it a student's feedback system which delivers vai the student staff interface as online system which acting as a service provider.by using this technology we can give feedback in online system as fast as compare to the existing paper work manner.

Visit website for feedback system. www.abitsatara.com
$\checkmark$. Grievance Redressal Committees have been constituted desperately in respect of staff and students with senior faculty as chairman and staff as members of respective committee as given below.

Grievance redressal system is mechanism to receive and act on complaint and grievances reported by students, faculties etc Grievance redressal may be handled directly by organizations through their own website or through online portal...

## . Establishment of Anti ragging committee.

| Committee Type | $\begin{array}{\|c\|} \text { Appointment } \\ \text { order } \\ \text { reference } \end{array}$ | Date of Appointment | Name of Committee Member | Profession | Address | $\begin{gathered} \text { Associated } \\ \text { with } \end{gathered}$ | Mobile <br> Number | Email Address |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Antiragging Squad | $\begin{aligned} & \text { 2015- } \\ & 16 / 270 / 1 \end{aligned}$ | 2/2/2015 | Mr Dhumal S U | Principal | A/p-Warunji,Tal-karad dist- satara | $\begin{aligned} & \text { ABIT, } \\ & \text { Satara } \end{aligned}$ | 7387528283 | abitsatara@ rediffmail.com |
| Antiragging Squad | $\begin{aligned} & 2015- \\ & 16 / 555 / 1 \end{aligned}$ | 2/2/2015 | Mr Bhosale S S | Office Superinte | A/p- Shendre Tal/Distsatara | $\begin{aligned} & \hline \text { ABIT, } \\ & \text { Satara } \end{aligned}$ | 9823379207 | abitsatara@ rediffmail.com |
| Antiragging Squad | $\begin{aligned} & 2015- \\ & 16 / 555 / 1 \end{aligned}$ | 2/2/2015 | Mrs Sutar V S | Librarian | A/p- Satara road, Talkoregaon Dist- satara | $\begin{aligned} & \text { ABIT, } \\ & \text { Satara } \end{aligned}$ | 2162279661 a | abitsatara@rediffmail.com |
| Antiragging Squad | $\begin{aligned} & 2015- \\ & 16 / 555 / 1 \end{aligned}$ | 2/2/2015 | Mr Desai A K | HOD | A/p- Arala, Tal- Shirala, Dist- Sangali | ABIT, Satara | 9960757656 | abitsatara@ rediffmail.com |
| Antiragging Squad | $\begin{aligned} & 2015- \\ & 16 / 555 / 1 \end{aligned}$ | 2/2/2015 | Mr Jadhav D S | Lecturer | A/p- Dusale, Tal- Patan, Dist- Satara | ABIT, Satara | 8806508091 | abitsatara@rediffmail.com |
| Antiragging committee | $\begin{aligned} & 2012- \\ & 13 / 270 / 3 \end{aligned}$ | 1/9/2012 | Mr Yadav U Y | Police Dept. | A/p- Shendre Tal/Distsatara | $\begin{aligned} & \text { ABIT, } \\ & \text { Satara } \end{aligned}$ | 9860116996 | abitsatara@ rediffmail.com |
| Anti- <br> ragging committee | $\begin{aligned} & 2012- \\ & 13 / 270 / 4 \end{aligned}$ | 1/9/2012 | Mr Kadam S A | Journalism | A/p- Satara | ABIT, <br> Satara | 9881133081 | abitsatara@ rediffmail.com |
| Antiragging committe | $\begin{aligned} & 2012- \\ & 13 / 270 / 5 \end{aligned}$ | 1/9/2012 | Mr Bhosale S S | Office Superinte | A/p- Shendre Tal/Distsatara | $\begin{aligned} & \text { ABIT, } \\ & \text { Satara } \end{aligned}$ | 9823379207 | abitsatara@ rediffmail.com |
| Antiragging committee | $\begin{aligned} & 2012- \\ & 13 / 270 / 1 \end{aligned}$ | 1/9/2012 | Mr Nalawade R D | Sel. Grade Lecturer | A/p- Wategaon, TalWalava, Dist- Sangali | $\begin{aligned} & \text { ABIT, } \\ & \text { Satara } \end{aligned}$ | 9860030464 | abitsatara@ rediffmail.com |
| Antiragging committee | $\begin{aligned} & 2012- \\ & 13 / 270 / 2 \end{aligned}$ | 1/9/2012 | Mr Gogawale A E | Lecturer | A/p- Satara | $\begin{aligned} & \hline \text { ABIT, } \\ & \text { Satara } \end{aligned}$ | 9766923405 | abitsatara@ rediffmail.com |
| Anti- <br> ragging committee | $\begin{aligned} & 2012- \\ & 13 / 270 / 5 \end{aligned}$ | 1/9/2012 | Mr Mohite V H | Tech. Assistant | A/p- Sarjapur, Tal-Jawali Dist- Satara | ABIT, <br> Satara | 9421208744 | abitsatara@ rediffmail.com |
| Anti- | 2012- | 1/9/2012 | Mrs Pore S S | Lab | A/p- Satara | ABIT, | 901149681 |  |


| ragging committee | 13/270/6 |  |  | Assistant |  | Satara |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Antiragging committee | $\begin{aligned} & 2018-19 / 60- \\ & 6 \end{aligned}$ | 15/6/2018 | Mr Dilip Lokhande | Parent Member | A/p- Satara | ABIT, Satara | 2162279661 | abitsatara@rediffmail.com |
| Antiragging committee | $\begin{aligned} & 2018-19 / 60- \\ & 5 \end{aligned}$ | 15/6/2018 | Kum. Vishal Lokhande | Student <br> Member | A/p- Satara | ABIT, <br> Satara | 2162279661 | abitsatara@rediffmail.com |
| Antiragging committee | $\begin{aligned} & 2016- \\ & 17 / 270 / 9 \end{aligned}$ | 1/9/2016 | Kum Gujar Dipti | Student <br> Member | A/p-Wade, Tal/Dist- satara | ABIT, Satara | 2162279661 | abitsatara@rediffmail.com |

Internal Compliant Committee.

| SR. <br> NO | NAME | DESIGNATION |
| :---: | :--- | :--- |
| 1 | MRS. NIKAM R. A. | PRESIDING <br> OFFICER |
| 2 | MISS SALUNKHE S D | MEMBER |
| 3 | MISS KUMBHAR S M | MEMBER |
| 4 | MR KULKARANI P M | MEMBER |
| 5 | MR MANE R A | MEMBER |
| 6 | KUM. SUJATA D. LOKHANDE | BOYS STUDENT |
| 7 | KUM. JAYDEEP JAYWANT PATIL | BOYS STUDENT |
| 8 | KUM. KALE SHANTANU RAGHUNATH | MIUT |

## Ombudsman/grievance details

| Committee Type | Appointment order reference | Date of Appointment | Name of Committee Member | Profession | Address | Associated with | Designation (Not bellow the rank of district retired) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grievance redressal | 2012-13/519 | 10/12/2012 | Mr Dhumal S U | Principal | A/p- <br> Warunji | ABIT, Satara | Chairman |
| Grievance redressal | $\begin{array}{\|l\|} \hline 2012- \\ 13 / 519 / 1 \\ \hline \end{array}$ | 10/12/2012 | Mr Bhosale S S | Office Superintendent | A/pShendre | ABIT, Satara | Secretary |
| Grievance redressal | 2018-19/61-4 | 10/12/2012 | Mrs Nikam R A | HOD | A/p- Satara | ABIT, Satara | Female Member |
| Grievance redressal | 2018-19/61-3 | 15/06/2018 | Mrs Goagawale A E | HOD | A/p- Satara | ABIT, Satara | Female Member |
| Grievance redressal | 2018-19/61-1 | 15/06/2018 | Mr Patil B S | HOD | A/p- Satara | ABIT, Satara | Member |
| Grievance redressal | $\begin{aligned} & \hline 2012- \\ & 13 / 519 / 4 \end{aligned}$ | 10/12/2012 | Mr Desai A K | HOD | A/p- Satara | ABIT, Satara | Member |
| Grievance redressal | 2018-19/61-5 | 10/12/2012 | Mr Kazi A D | Lecturer | A/p- Akluj | ABIT, Satara | Member |
| Grievance redressal | 2018-19/61-2 | 15/06/2018 | Mr Nalawade R D | Sel. Grade Lecturer | A/p- <br> Wategaon | ABIT, Satara | Member |

## IQAC Committee

| SR. <br> NO. | NAME | PARTICULAR | DESIGNATION |
| :--- | :--- | :--- | :--- |
| 1 | MR. DHUMAL S. U. | HEAD OF INSTITUTE | CHAIRMAN |
| 2 | MR. NALAWADE R. D. | ACADEMIC \& NBA <br> COORDINATOR | MEMBER |
| 3 | MR. KHANDALE R. R. | HOD-GEN.SC/ TEACHER <br> REPRESENTATIVE | MEMBER |
| 4 | MRS. GOGAWALE A. E. | HOD-EJ/ TEACHER <br> REPRESENTATIVE | MEMBER |
| 5 | MRS. NIKAM R. A. | HOD-CO/ TEACHER <br> REPRESENTATIVE | MEMBER |
| 6 | MR. DESAI A. K. | HOD-IT/ TEACHER <br> REPRESENTATIVE | MEMBER |
| 7 | MR. PATIL B. S. | HOD-MECH/ TEACHER <br> REPRESENTATIVE | MEMBER |
| 8 | MR. SAWANT N. A. | T.P.O. | MEMBER |
| 9 | MRS. SUTAR V. S. | LIBRARIAN | MEMBER |
| 10 | KUM. SALUNKHE R. N. | STUDENT REPRESENTATIVE | MEMBER |
| 11 | MR. YADAV S. S. | PARENT REPRESENTATIVE | MEMBER |
| 12 | MR. ADSUL A. N. | QUALITY ASSURANCE | IQAC <br> COORDINATOR |

## 6. Programmes

| A | Name of Program | Approved by AICTE | Accredited by AICTE |
| :--- | :--- | :--- | :--- |
| 1 | Automobile Engineering | Y | N |
| 2 | Computer Engineering | Y | N |
| 3 | Electronics \& Telecommunication <br> Engineering | Y | N |
| 4 | Information Technology Engineering | Y | N |
| 5 | Mechanical Engineering | Y | N |


| Sr. <br> No. | Name of the program to be considered | Year of Start | Intake | Increase/D ecrease in intake, if any | Year of increase/d e crease | $\begin{gathered} \text { AICT } \\ \text { E } \\ \text { Appro } \\ \text { val } \end{gathered}$ | Accreditatio n Status* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Automobile Engineering | 2011 | 60 | Closer | 2017 | Yes | NA |
| 2 | Computer Engineering | 2008 | 60 | - | - | Yes | NA |
| 3 | Electronics \& Telecommunication Engineering | 2008 | 60 | - | 2008 | Yes | NA |
|  |  | 2012-13 | 120 | Increase | 2012 | Yes | NA |
|  |  | 2017-18 | 60 | Decrease | 2017 | Yes | NA |
| 4 | Information Technology Engineering | 2008 | 60 | - | - | Yes | NA |
| 5 | Mechanical Engineering | 2008 | 60 | - | 2008 | Yes | NA |
|  |  | 2012-13 | 120 | Increase | 2012 | Yes | NA |
|  |  |  |  |  |  |  |  |


| B | Year | Name of Program | No. of Seats | Duratio <br> n | Cut Of Mark | Fee | Placeme nt |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2015-16 | Automobile Engineering | 60 | 3 |  | 43,900/- |  |
|  |  | Computer Engineering | 60 | 3 |  |  |  |
|  |  | Electronics \& Telecommunication Engineering | 120 | 3 |  |  |  |
|  |  | Information Technology Engineering | 60 | 3 |  |  |  |
|  |  | Mechanical Engineering | 120 | 3 |  |  | Y |
| 2 | 2016-17 | Automobile Engineering | 60 | 3 |  | 41,500/- |  |
|  |  | Computer Engineering | 60 | 3 |  |  |  |
|  |  | Electronics \& Telecommunication Engineering | 120 | 3 |  |  |  |
|  |  | Information Technology Engineering | 60 | 3 |  |  |  |
|  |  | Mechanical Engineering | 120 | 3 |  |  | Y |
| 3 | 2017-18 | Automobile Engineering | 60 | 3 |  | 46,000/- | Y |
|  |  | Computer Engineering | 60 | 3 |  |  |  |
|  |  | Electronics \& Telecommunication Engineering | 60 | 3 |  |  |  |
|  |  | Information Technology Engineering | 60 | 3 |  |  |  |
|  |  | Mechanical Engineering | 120 | 3 |  |  | Y |
|  | 2018-19 | Computer Engineering | 60 | 3 |  | 45,000/- |  |
|  |  | Electronics \& Telecommunication Engineering | 60 | 3 |  |  |  |
|  |  | Information Technology | 60 | 3 |  |  |  |


|  |  | Engineering |  |  |  |  |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Mechanical Engineering | 120 | 3 |  |  |  |


| Year | Name of Program | No. of Placed Students <br> in Campus | Salary |
| :---: | :---: | :---: | :---: |
| $2015-16$ | Mechanical Engineering | 06 | $9000 /-$ |
| $2016-17$ | Mechanical Engineering | 04 | $7000 /-$ |
| $2017-18$ | Mechanical Engineering | 05 | $7000 /-$ |
|  | Automobile Engineering | 02 | $7000 /-$ |

## 2017-18

6433 - Vidyavardhini Charitable Trust's Abhaysinhraje Bhonsle Institute of Technology, Shahunagar- Shendra, Satara
643324510 - Computer Engineering
Status: Un-Aided
Home District Seats
Home District Non-Technical Seats Allotted to Home District Candidates

| 蜀 | NGSCH | NGSTH | NGVJH | NGNT2H | NGNT3H | NGOBCH | NLSTH | NLNT1H |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | $\begin{aligned} & 50970 \\ & (63.20) \end{aligned}$ |  |  |  |  |  |  |  |
| VII | $\begin{aligned} & 28204 \\ & (75.50) \end{aligned}$ | $\begin{aligned} & 48630 \\ & (54.60) \end{aligned}$ | $\begin{aligned} & 54699 \\ & (60.80) \end{aligned}$ | $\begin{aligned} & 59806 \\ & (56.80) \end{aligned}$ | $\begin{aligned} & 62540 \\ & (54.20) \end{aligned}$ | $\begin{aligned} & 65314 \\ & (51.20) \end{aligned}$ | $\begin{aligned} & 48692 \\ & (64.60) \end{aligned}$ | $\begin{aligned} & 55297 \\ & (60.40) \end{aligned}$ |

## Other Than Home District Seats

Other Than Home District Non-Technical Seats Allotted to Home District Candidates

| 罳 | NGOPENO | NGSCO |
| :--- | :--- | :--- |
| 1 | 25751 <br> $(77.00)$ | 51343 <br> $(63.00)$ |

643324610 －Information Technology
Status：Un－Aided
Home District Seats
Home District Non－Technical Seats Allotted to Home District Candidates

| 者 | NGOPENH |
| :---: | :---: |
| 1 | $\begin{aligned} & 4975 s \\ & (64.00) \end{aligned}$ |

Home District Non－Technical Seats Allotted to Other Than Home District Candidates

| 8 <br> \％ | NGOPENH |
| :---: | :---: |
| 1 | $\begin{aligned} & 24556 \\ & (77.60) \end{aligned}$ |

Other Than Home District Seats
Other Than Home District Non－Technical Seats Allotted to Other Than Home District Candidates

| 者 | NLOPENO |
| :---: | :---: |
| I | $\begin{aligned} & 63489 \\ & (53.20) \end{aligned}$ |

## Other Than Home District Non－Technical Seats Allotted to Home District Candidates

| 名 | NGOPENO |
| :---: | :---: |
| 1 | $\begin{aligned} & 32733 \\ & (73.40) \end{aligned}$ |

643337210 －Electronics and Telecommunication Engg
Status：Un－Aided
Home District Seats
Home District Non－Technical Seats Allotted to Home District Candidates

| 思 |  |
| :--- | :--- |
|  | NGOPENH |
| 1 | 37954 <br> $(70.60)$ |

Home District Non－Technical Seats Allotted to Other Than Home District Candidates

| 贖 | NGOPENH |
| :--- | :--- |
| 1 | 64480 <br> $(52.20)$ |


| मГOБЕИН | essss（eqvo） |
| :---: | :---: |
| मеОБЕИН | eseea（estoo） |
|  | ObЕИ |

## Lecpuicsi crif OH

| ИГОВЕИО | eveos（sutu） |  |  |
| :---: | :---: | :---: | :---: |
| игесн |  | eveon（ee－ss） |  |
| ИГОВЕИН |  | 533v4（saro） |  |
| иеесн |  | aassa（voras） |  |
| ИРОЬЕИН | eassu（esvo） |  | easev（esso） |
|  | OЬEИ | ac | OBC |

MOU－IGCpuicgl crifOH
ev335teno－nuownsmon necumojoan

| ИलOゅEVO | गeoss（s3＇so） |
| :---: | :---: |

## ИOu－IGcpuicsi crifoll

ev335tenil－Cowbrwer Ewawnemwa

## 

## Nom-Technical Cuntorf

|  | OPEN | 50 | QEC |
| :---: | :---: | :---: | :---: |
| NGOFENH |  | 53164 (70.301 |  |
| NLCOPENH | 26935 (100 201 |  | 9590 certooy |
| NL 5 SH |  | 63517 cesem01 |  |
| NLOSENO | 13348 (183-40) |  |  |

## Techmical cuit Cofi

|  | GPEN |
| :---: | :---: |
| TGOPENH | GSES3 nEs-G01 |
| TLOPENH | 66354 nEs 201 |

## Non-Techmical Cuitiff

|  | OPEN | SC | OBC |
| :--- | :--- | :--- | :--- |
| NGOPENH | $62205(67.20)$ |  |  |
| NGSCH |  | $98580(42.40)$ |  |
| NGOBCH |  |  | $89849(52.00)$ |
| NLOPENH | $67544(6.4 .73)$ | $94296(56.00)$ |  |
| NGOPENO | $95531(46.80)$ |  |  |

## Technical Cut Off

|  | OPEN |
| :--- | :---: |
| TGOPENH | $70755(63.20)$ |
| TLOPENH | $71834(62.70)$ |

$643360211 T$ - Actomobile Enguineering

## Non-Technical Cutoff

|  | OPEN |
| :---: | :---: |
| NGOPENO | $72934(62201$ |

Mechanical Engg.

Non-Technical CutOff

|  | OPEN | SC | VJ | NT1 | NT2 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NGOPENH | 57777 (69.00) | 50518 (71.80) | 45650 (73.60) |  |  |
| NGSCH |  | 98542 (42.40) |  |  |  |
| NGNT1H |  |  |  | 73218 (62.00) |  |
| NGNT2H |  |  |  |  | 77219 (60.00) |
| NLOPENH | 58889 (68.60) |  |  |  |  |
| NGOPENO | 89832 (52.00) |  |  |  |  |
| NLOPENO | 96982 (45.00) |  |  |  |  |

Technical Cut Off

|  | OPEN | SC |
| :--- | :---: | :---: |
| TGOPENH | $73686(61.80)$ | $73781(61.80)$ |
| TLOPENH | $77302(60.00)$ |  |

## $643361211 T$ - Mechanical Engineering

## Non-Technical CutOff



Computer engg.

|  |  | ccrab |  | LCES |
| :---: | :---: | :---: | :---: | :---: |
| Stuge 1 | Smamp 1 | 75.164054 .764 | $42696633^{3} 9$ | 22acyacsi 3ask |
|  | Crampz 2 |  |  |  |
|  | Sramp 3 |  |  |  |
|  | Gramer 4 |  |  |  |

6433 Vidyavardhini Charitable Trust's Abhaysinhraje Bhonsle Institute of Technology, Shahunagar- Shendra, Satara Choice Code : 643324610 Course Name : Information Technology[First Shift]

|  |  | GOFEN | GSC | GNTC | LOFEN |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Stage-1 | Group 1 | 18744(53.08\%) | 20753(52.31\%) | 24476(50.77\%) | $\begin{aligned} & 2334(66.77 \%) \\ & 1484(53.38 \%) \end{aligned}$ |
|  | Group 2 |  |  |  |  |
|  | Group 3 |  |  |  |  |
|  | Group 4 |  |  |  |  |

6433 Vidyavardhini Charitable Trust's Abhaysinhraje Bhonsle Institute of Technology, Shahunagar- She ndra, Satara Choice Code : 643337210 Course Name : Electronics and Telecommunication Engg[First Shift]

|  |  | GCFEN | LOFEN | LSC |
| :---: | :---: | :---: | :---: | :---: |
| Stage-1 | Group 1 | $29788(48.62 \%)$ <br> 2406(72.71\%) <br> 4571(47.54\%) | 12548(56.15\%) | 38364(41.08\%) |
|  | Group 2 |  |  |  |
|  | Group 3 |  |  |  |
|  | Group 4 |  |  |  |

6433 Vidyavardhini Charitable Trust's Abhaysinhrajo Ehonsio lnstitute of Techmolog Choioe Code : 643360210 Course Name E Autommbile Engineering[First Shit]

|  |  | CCFEN | $\csc$ | cose | LOFPr |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Stege 1 | Group 1 | $3 \cdot 424(46.159)$ <br> $2451(49.2393$ <br> 707, $78.27 \% 3$ <br>  | $36033444.92 \% 9$ <br> $1933(74 \%)$ | $2451(726294$ |  |
|  | Group 2 |  |  |  |  |
|  | Craup 3 |  |  |  |  |
|  | Cranp 4 |  |  |  |  |
| Stage 2 | Group 1 |  |  |  | $36099(44923)$ <br> 5131461.7199 |
|  | Group 2 |  |  |  |  |
|  | Graup 3 |  |  |  |  |
|  | Graup 4 |  |  |  |  |

643324510 - Computer Engineering

Home District Seats


Home District Non-Technical Seats Allotted to Home District Candidates

| 槀 | NGSCH | NGSTH | NGVJH | NGNT1H | NGNT2H | NLSTH | NLOECH |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I | $\begin{aligned} & \text { 45954 } \\ & \text { (50.00) } \end{aligned}$ |  |  |  |  |  | $\begin{aligned} & 39055 \\ & (65.67) \end{aligned}$ |
| VII | 37691 <br> (66.80) | 33713 <br> (66.00) | $\begin{aligned} & 45811 \\ & (60.00) \end{aligned}$ | $\begin{aligned} & 48571 \\ & (57.00) \end{aligned}$ | $\begin{aligned} & 52716 \\ & (51.60) \end{aligned}$ | $\begin{aligned} & 44629 \\ & (61.00) \end{aligned}$ |  |

Home District Technical Seats Allotted to Other Than Home District Candidates


Other Than Home District Seats
Other Than Home District Non-Technical Seats Allotted to Home District Candidates

| 喜 | NLOBCO |
| :--- | :--- |
| 1 | 36165 <br> $(67.80)$ |

643324610 - Information Techmolagy

Home District Seats
Home District Non-Technical Seats Allotted to Home District Candidates

| 显 | FICOPENH |
| :---: | :---: |
| I | 5050: <br> [54.80] |

Other Than Home District Seats
Qther Than Home District Non-Technical Seats Allotted to Other Than Home District Camdidates

| $\frac{8}{4}$ | NGOPENO |
| :---: | :---: |
| I | $\begin{aligned} & 45173 \\ & {[80.00]} \end{aligned}$ |

6433 - Vidyavardhini Charitable Trust's Abhaysinhraje Bhonsle Institute of Technology, Shahunagar- Shendra, Satara 643361210-Mechanical Engineering

## Home District Seats

Home District Non-Technical Seats Allotted to Home District Candidates

| $\begin{aligned} & \text { 魿 } \end{aligned}$ | NLOPENH |
| :---: | :---: |
| I | $\begin{aligned} & 53530 \\ & (50.40) \end{aligned}$ |

7. Faculty

| Sr. No. | Name of the Employees | Qualificati <br> on | DEPT NAME |
| :---: | :---: | :---: | :---: |
| 1 | MANE RAHUL SANTOSH | B.E | AUTOMOBILE |
| 2 | GHADGE MANGESH ANIL | B.E | AUTOMOBILE |
| 3 | RANMALE SANDEEP BALKRISHNA | M.sc | AUTOMOBILE |
| 4 | NIKAM RUPALI ATUL | M.E. | COMPUTER |
| 5 | KAZI AJIM DASTAGIR | B.E | COMPUTER |
| 6 | DHONGADE RAHUL DILIP | B.E | COMPUTER |
| 7 | SALUNKHE SONALI DATTATRAY | B.E | COMPUTER |
| 8 | SARATE SHRIDHAR RAM | B.E | COMPUTER |
| 9 | CHOUDHARI SURAJ DEEPAK | B.E | COMPUTER |
| 10 | KADAVE ANAGHA RAMNATH | M.E. | COMPUTER |
| 11 | JADHAV DIPAK SHANKAR | M.sc, B.Ed | COMPUTER |
| 12 | PAWAR JAYDEEP TANAJI | M.sc, B.Ed | COMPUTER |
| 13 | PATHAN SHABANA ALAM | M.A. | COMPUTER |
| 14 | DHUMAL SATISH UTTAMRAO | M.Tech. | ELECT \& TELE |
| 15 | GOGAWALE ARCHANA EKNATH | M.Tech. | ELECT \& TELE |
| 16 | KARANJEKAR PRIYA SURESH | B.E | ELECT \& TELE |
| 17 | PAWAR PRIYANKA SANJAY | B.E | ELECT \& TELE |
| 18 | SHIPATE PRIYANKA PRAKASH | B.E | ELECT \& TELE |
| 19 | POTDAR PRAJKTA VIDYADHAR | B.E | ELECT \& TELE |
| 20 | JAGTAP DHANASHREE GANESH | B.E | ELECT \& TELE |
| 21 | DAS PRIYANKA LAKHI | B.E | ELECT \& TELE |
| 22 | PATALWALE MADHAVI ARUN | B.E | ELECT \& TELE |
| 23 | KULKARNI POOJA MUKUND | M.sc, B.Ed | ELECT \& TELE |
| 24 | BABHULKAR KAVITA MURALIDHAR | M.sc, B.Ed | ELECT \& TELE |
| 25 | GHORPADE BHAGYASHRI ABHIJIT | M.E. | ELECT \& TELE |
| 26 | DESAI AJITKUMAR KESHAV | M.E. | INFORMATION TECH |
| 27 | KUMBHAR SUNITA MALLAPPA | M.E. | INFORMATION TECH |
| 28 | PATIL DHANSHREE TANAJI | B.E | INFORMATION TECH |
| 29 | BAGAL SUPRIYA LAXMAN | B.E | INFORMATION TECH |
| 30 | NIKAM ASHWINI KAILAS | M.sc, B.Ed | INFORMATION TECH |
| 31 | SALUNKHE PRATIMA YUARAJ | M.A. | INFORMATION TECH |


| 32 | PATIL BALAGOUDA SIDAGOUDA | M.E. | MECHANICAL |
| :---: | :--- | :---: | :--- |
| 33 | RASAL ANIKET HANAMANT | M.E. | MECHANICAL |
| 34 | ADSUL AMAR NAMDEO | B.E | MECHANICAL |
| 35 | JAGTAP SADANAND JAYSHING | B.E | MECHANICAL |
| 36 | SAWANT NITIN ARUN | B.E | MECHANICAL |
| 37 | KULKARNI SANDIP SURESH | B.E | MECHANICAL |
| 38 | MANE AMOL MOHAN | B.E | MECHANICAL |
| 39 | KAMBLE JAGADISH CHANDRAKANT | B.E | MECHANICAL |
| 40 | RAUT TRUPTI GOPAL | B.E | MECHANICAL |
| 41 | NADAF SUMAIYYA SHAHAJAHAN | B.E | MECHANICAL |
| 42 | SHENDE RENUKA SAHAKAR | B.E | MECHANICAL |
| 43 | LOTEKAR AMIT ANKUSH | B.E | MECHANICAL |
| 44 | NALAWADE RAJENDRA DATTU | M.sc, B.Ed | MECHANICAL |
| 45 | KHANDALE RAHUL RAMCHANDRA | M.sc | MECHANICAL |
| 46 | JADHAV PRIYA ABHAY | M.sc | MECHANICAL |
| 47 | DHUMAL ALKA SATISH | M.sc, B.Ed | MECHANICAL |

## 8.Profile of Vice Chancellor/Director/Principal/Facuily

## RESUME

Mr. Dhumal Satish U.
E-Mail: sudhumal4902@rediffmail.com
Contact No: 02164 (228946)
Cell No : 7387528283

- Personal Profile:

| Name |  | Mr. Dhumal Satish Uttamrao |
| :---: | :---: | :---: |
| Address |  | A/P-Warunji |
|  |  | Tal-Karad, Dist-Satara. |
|  |  | Pin-415110 |
| Date of Birth | . | $15^{\text {th }}$ December 1977 |
| Caste | : | Hindu-Maratha |
| Phone No | : | 02164(228946). |
| Gender | : | Male |
| Nationality | : | Indian |
| Languages Known | : | Marathi, Hindi, and English |
| Objective | : | Electronics lecturer in your esteemed organization |
|  |  | Where my knowledge \& ability can be expanded |

## - Educational Qualification:

* M.Tech. ( Electronics Tech.) at Shivaji University Kolhapur, secured 70\%.
* M.Sc. Electronics, at Shivaji University Kolhapur, secured 61\% on

March 2000.

* B.Sc. at Yashwantrao Chavan College of Science Karad securing (61.16\%).

Principal subject (Electronics) securing 69.00\% on March 1998.

* H.S. C. at S.G.M.College, karad securing (57.85\%). on March 1995.
* S.S.C. at Yashwant High-school, karad securing 68.85\% on March 1993.


## - PROJECT DETAILS:

"Remote speaker \& Automatic speech recognition system using matlab"
"PC Based function Generator"

## - Experience and Skill:

$\rightarrow \quad$ From 01/02/2015 to till this date, working as a Principal in Abhaysinhraje Bhonsle Institute of Technology (Poly.) Shendre , satara.
$\rightarrow$ From01/06/2009, June to 31/01/2015 working with S.G.M. College.Karad As a HOD in Department of Electronics (Bifocal Elect.)
$\rightarrow \quad$ From the year 2001, June to 30/05/2009 working with S.G.M. College.Karad As a Lecturer in Department of Electronics (Bifocal Elect.)
$\rightarrow$ Worked as a Paper setter and Examiner
$\rightarrow \quad$ Participated in National level seminar held at Modern College pune on "Embedded System \& microcontroller"

## - Computer Exposure :

Languages: - C, C++
Operating system: MS-DOS, Windows 3.11/95/98/2000/ME/XP
GUI:
D2K

## - Subject Taught:

1) VLSI
2) Microcontroller \& Embedded C
3) Computer Organization \& Microprocessor
4) Instrumentation
5) Electronics Engineering material
6) RTO'S
7) C Language
8) Linear Integrated Circuit
9) Analog \& digital Communication
10) Linear Electronics
11) Digital Electronics
12) PIC \& AVR
13) Digital signal processing
14) Power Electronics

- Paper Published:
- "Optimum frequency domain non uniform sub band speech coder for

Speech enhancement" published at National Conference organized by Sinhgad Institute Pune in the year 2010-11

## - DECLARATION:

I hereby declare that the above written particulars are true to the best of my Knowledge \& belief

Dhumal Satish Uttamrao

## 9. Fee

- Details of fee, as approved by State fee Committee, for the Institution file is attached
- Time schedule for payment of fee for the entire programme is Not applicable
- No. of fee waivers granted with amount and name of students is not applicable
- Number of scholarship offered by the Institution, duration and amount file is attached
- Criteria for fee waivers / scholarship is not applicable
- Estimated cost of Boarding and Lodging in Hostels is not applicable


## 10. Admission

$>$ Number of seats sanctioned with the year of approval

| CO | IF | EJ | ME | AE |
| :--- | :--- | :--- | :--- | :--- |
| 60 | 60 | 60 | 120 | 00 |

$>$ NUMBER OF STUDENTS ADMITTED UNDER VARIOUS CATEGORIES EACH YEAR IN THE LAST THREE YEARS

2016-2017

| Standard-Stream |  |  |  | OBC |  | OPEN |  | SBC |  | sc |  | st | vjnt |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Male | Female | Male |  |
| FIRST YEAR | MECHANICAL ENG | - | - | 2 | 3 | 18 | 19 | - | 1 | - | 10 | - | 1 | 8 | 62 |
|  | ELECTRONICS \& T | 4 | - | 1 | $\cdot$ | 24 | - | - | - | 1 | 3 | - | 3 | - | 36 |
|  | COMPUTER ENGI | - | - | 5 | - | 25 | 5 | - | - | 4 | 1 | 1 | 8 | - | 49 |
|  | INFORMATION TE | - | 2 | 2 | - | 6 | 4 | - | - | 5 | 1 | - | - | 2 | 22 |
|  | AUTOMOBILE ENG | - | - | - | 2 | - | 14 | - | - | - | 1 | - | - | 2 | 19 |
| SECOND YEAR | MECHANICAL ENG | - | - | - | 4 | 24 | 78 | 1 | - | 1 | 11 | - | 2 | 16 | 137 |
|  | ELECTRONICS \& $T$ | - | - | 9 | - | 37 | 10 | 1 | - | 6 | 3 | - | 6 | - | 72 |
|  | COMPUTER ENGI | - | - | 5 | 1 | 46 | 1 | - | 1 | 5 | - | - | 2 | 2 | 63 |
|  | InFORMATION TE | - | - | 1 | 1 | 24 | 3 | 1 | - | 4 | 1 | - | 1 | - | 36 |
|  | AUTOMOBILE ENG | - | - | - | 7 | - | 34 | - | - | - | 3 | 1 | - | 4 | 49 |
| THIRD YEAR | MECHANICAL ENG | - | - | 3 | 13 | 27 | 73 | - | 3 | 1 | 2 | - | - | 6 | 128 |
|  | ElECTRONICS \& T | - | - | 22 | 1 | 71 | 9 | 1 | - | 6 | - | - | 5 | - | 115 |
|  | COMPUTER ENGI | - | - | 4 | 1 | 24 | 4 | - | - | 8 | 1 | - | 5 | 2 | 49 |
|  | INFORMATION TE | - | - | 5 | 1 | 16 | 6 | - | - | 1 | - | - | - | - | 29 |
|  | AUTOMOBILE ENG | - | - | - | 5 | - | 36 | - | - | - | 2 | - | - | 2 | 45 |
| Total |  | 4 | 2 | 59 | 39 | 342 | 296 | 4 | 5 | 42 | 39 | 2 | 33 | 44 | 911 |



2018-2019

| Standard-Stream |  | OBC |  | OPEN |  | SBC |  | sc |  | ST | vJnt |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Female | Male | Female | Male | Female | Male | Female | Male | Male | Female | Male |  |
| FIRST YEAR | MECHANICAL ENG | 1 | 4 | - | 12 | - | 1 | - | 6 | - | 1 | 1 | 26 |
|  | ELECTRONICS \& $T$ | 1 | - | 6 | 2 | - | - | - | - | - | - | 1 | 10 |
|  | COMPUTER ENGI | 6 | 1 | 15 | 7 | - | - | 8 | - | - | 1 | 1 | 39 |
|  | INFORMATION TE | 2 | 2 | 10 | 3 | - | - | 6 | - | - | - | 1 | 24 |
| SECOND YEAR | MECHANICAL ENG | 1 | 5 | 13 | 53 | 1 | - | 1 | 10 | - | 1 | 5 | 90 |
|  | ELECTRONICS \& T | 1 | 1 | 15 | 5 | - | - | 2 | 1 | - | - | - | 25 |
|  | COMPUTER ENGI | 2 | - | 27 | 6 | - | - | 9 | 4 | - | 5 | - | 53 |
|  | INFORMATION TE | 7 | 2 | 24 | 16 | - | - | 3 | - | - | 6 | - | 58 |
|  | AUTOMOBILE ENG | - | 2 | - | 13 | - | - | - | 1 | 1 | - | - | 17 |
| THIRD YEAR | MECHANICAL ENG | 2 | 10 | 36 | 75 | 1 | - | 3 | 9 | - | 3 | 7 | 146 |
|  | ELECTRONICS \& $T$ | 7 | 3 | 41 | 3 | 1 | - | 6 | 2 | - | 5 | - | 68 |
|  | COMPUTER ENGI | 9 | 2 | 41 | 7 | - | 1 | 4 | 3 | - | - | 1 | 68 |
|  | INFORMATION TE | 6 | 1 | 25 | 8 | - | - | 3 | 1 | - | - | - | 44 |
|  | AUTOMOBILE ENG | - | 6 | - | 34 | - | - | - | 4 | - | - | 3 | 47 |
| Total |  | 45 | 39 | 253 | 244 | 3 | 2 | 45 | 41 | 1 | 22 | 20 | 715 |

$>$ Number of applications received during last two years for admission under Management Quota and number admitted

All seats are surrendered for cap round

## 11. Admission Procedure [NOT APPLICABLE]

> Mention the admission test being followed, name and address of the Test Agency and its URL (website)
$>$ Number of seats allotted to different Test Qualified candidate separately (AIEEE/ CET (State conducted test/ University tests/ CMAT/ GPAT)/ Association conducted test)
> Calendar for admission against Management/vacant seats:

- Last date of request for applications
- Last date of submission of applications
- Dates for announcing final results
- Release of admission list (main list and waiting list shall be announced on the same day)
- Date for acceptance by the candidate (time given shall in no case be less than 15 days)
- Last date for closing of admission
- Starting of the Academic session
- The waiting list shall be activated only on the expiry of date of main list
- The policy of refund of the fee, in case of withdrawal, shall be clearly notified


## 12. Criteria and Weightages for Admission [NOT APPLICABLE]

$>$ Describe each criterian with its respective weightages i.e. Admission Test, marks in qualifying examination etc.
$>$ Mention the minimum level of acceptance, if any
$>$ Mention the cut-off levels of percentage and percentile score of the candidates in the admission test for the last three years
$>$ Display marks scored in Test etc. and in aggregate for all candidates who were admitted

## 13. List of Applicants [NOT APPLICABLE]

$>$ List of candidate whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats

## 14. Results of Admission Under Management seats/Vacant seats [NOT APPLICABLE]

$>$ Composition of selection team for admission under Management Quota with the brief profile of members (This information be made available in the public domain after the admission process is over)
$>$ Score of the individual candidate admitted arranged in order or merit
$>$ List of candidate who have been offered admission
$>$ Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate
15. Information of Infrastructure and other Resources Available:-

- Number of Class Rooms and size of each-16

| Room No. | Room type | Carpet area $\left(\mathbf{m}^{2}\right)$ |
| :--- | :--- | ---: |
| LH01 | Classroom | 70.72 |
| LH02 | Classroom | 73.18 |
| LH03 | Classroom | 73.18 |
| LH04 | Classroom | 72.82 |
| LH05 | Classroom | 69.54 |
| LH06 | Classroom | 71.98 |
| LH07 | Classroom | 72.5 |
| LH08 | Classroom | 72.5 |
| LH09 | Classroom | 72.5 |
| LH10 | Classroom | 73.2 |
| LH11 | Classroom | 72.8 |
| LH12 | Classroom | 72.25 |
| LH13 | Classroom | 91.4 |
| LH14 | Classroom | 91.4 |
| LH15 | Classroom | 103 |
| LH16 | Classroom | 103 |

- Number of Tutorial Rooms and size of each -04

| Room <br> No. | Room type | Carpet <br> area <br> $\left.\mathbf{( m}^{\mathbf{2}}\right)$ |
| :--- | :--- | :---: |
| TR01 | Tutorial Room | 33.09 |
| TR02 | Tutorial Room | 33.09 |
| TR03 | Tutorial Room | 33.85 |


| TR04 | Tutorial Room | 36.8 |
| :--- | :--- | :--- |

- Number of Laboratories and size of each-31

| Room <br> No. | Room type | Carpet area <br> $\left(\mathbf{m}^{\mathbf{2}}\right)$ |
| :--- | :--- | ---: |
| LAB01 | Laboratory | 78.2 |
| LAB02 | Laboratory | 66 |
| LAB03 | Laboratory | 66.15 |
| LAB04 | Laboratory | 80.5 |
| LAB05 | Laboratory | 80.5 |
| LAB06 | Laboratory | 66 |
| LAB07 | Laboratory | 66 |
| LAB08 | Laboratory | 66 |
| LAB09 | Laboratory | 66 |
| LAB10 | Laboratory | 72.26 |
| LAB11 | Laboratory | 72.48 |
| LAB12 | Laboratory | 70.82 |
| LAB13 | Laboratory | 66.03 |
| LAB14 | Laboratory | 72.07 |
| LAB15 | Laboratory | 115.6 |
| LAB16 | Laboratory | 133.96 |
| LAB17 | Laboratory | 92.92 |
| LAB18 | Laboratory | 68.47 |
| LAB19 | Laboratory | 71.85 |
| LAB20 | Laboratory | 67.73 |
| LAB21 | Laboratory | 67.73 |
| LAB22 | Laboratory | 72 |
| LAB23 | Laboratory | 70.62 |
| LAB24 | Laboratory | 69.66 |
| LAB25 | Laboratory | 70.89 |
|  |  |  |


| LAB26 | Laboratory | 80.5 |
| :--- | :--- | ---: |
| LAB27 | Laboratory | 80.5 |
| LAB28 | Laboratory | 80.5 |
| LAB29 | Laboratory | 80.5 |
| LAB30 | Laboratory | 80.5 |
| LAB31 | Laboratory | 72 |

- Number of Drawing Halls and capacity of each - 01

| Room <br> No. | Room type | Carpet <br> area <br> $\left(\mathrm{m}^{2}\right)$ |
| :---: | :---: | :---: |
| DH01 | Drawing Hall | 147.01 |

- Central Examination facility, Number of rooms and capacity of each- yes

No. of Rooms-10 capacity -33 students

- Barrier free Built Environment for disable and elder persons- yes
- Occupancy Certificate - yes
- Fire and safety Certificate - yes
- Hostel Facility - yes
- Library:-
- Number of library books/Titles/Journals available (program- wise):-

| Program | Books | Titles | Journals |
| :--- | :---: | :---: | :---: |
| Mechanical Engineering | 2543 | 312 | 3 |
| Electronics and <br> Telecommunication | 2589 | 363 | 3 |
| Computer Engineering | 1432 | 136 | 3 |
| Information Technology | 1432 | 135 | 3 |
| Automobile Engineering | 630 | 68 | 3 |
| General Science | 2607 | 221 | - |
| Total | 11233 | 1235 | 15 |

- List of online National / International Journals Subscribed- No
- E-Library Facility- Yes
- Laboratory and workshop:-
- List of Major equipment / Facilities in each Laboratory / Workshop:-
- List of Experimental Setup in each Laboratory / Workshop:-


## - Computing Facilities:-

-Internet Bandwidth:-50 mbps

- Number and Configuration of system-

Numbers-120, Configuration-I3

- Total No. of systems connected in LAN - 120
- Total No. of systems connected in WAN - 00
- Major software packages available-

System Software-100, Application software - 100

- Special purpose facilities available - no
- Innovation cell- Yes
- Social media cell- Yes
- Compliance of National Academic Depository (NAD) - Not Applicable


## - List of Facilities available-

- Games and Sports facilities- Yes
- Extra- Curricular activities - Yes (Blood donation camp, Tree plantation, etc.)
- Soft skill Development facilities- Yes (Personality dev. Programs, Interview Tec. Skill programs, etc.)

16 Enrollment of Students in the last 3 Years
2018-19

|  | Computer | Information Tech. | Elect.\&Tele. | Auto | Mech. |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Cap | 38 | 22 | 10 | 0 | 24 |
| Against Cap | 0 | 01 | 0 | 0 | 2 |
| TFWS | 01 | 01 | 0 | 0 | 0 |
| Total | 39 | 24 | 10 | 0 | 26 |
| Direct Second Year | 21 | 35 | 01 | 12 | 10 |
| Against Cap | 0 | 36 | 12 | 13 | 60 |
| Total | 21 | 60 | 22 | 13 | $\mathbf{8 6}$ |
| Total Enrollment | 60 | Total Candidates Enrollment $-\mathbf{2 4 1}$ |  | 7 |  |


|  | Computer | Information Tech. | Elect.\&Tele. | Auto | Mech. |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Cap | 35 | 21 | 17 | 7 | 26 |
| Against Cap | 1 | 2 | 1 | 1 | 6 |
| TFWS | 1 | 0 | 0 | 0 | 0 |
| Total | 37 | 23 | 18 | 8 | 32 |
| Direct Second Year | 22 | 31 | 20 | 12 | 44 |
| Against Cap | 0 | 2 | 1 | 1 | 7 |
| Total | 22 | 56 | 31 | 13 | 51 |
| Total Enrollment | 59 | 21 | 83 |  |  |

Total Candidates Enrollment - 263
2016-17

|  | Computer | Info.Tech | Elect.\&Tele. | Auto | Mech. |
| :--- | :---: | :---: | :---: | :---: | :---: |
| TOTAL INTAKE | $60+3$ | $60+3$ | $120+6$ | $60+3$ | $120+6$ |
| Cap | 45 | 21 | 35 | 18 | 60 |
| Against Cap | 0 | 1 | 0 | 0 | 0 |
| Institute Level | 0 | 0 | 0 | 0 | 0 |
| TFWS | 3 | 0 | 1 | 1 | 2 |
| Total | 48 | 22 | 36 | 19 | 62 |
| Direct Second Year | 23 | 13 | 20 | 16 | 68 |


| Against Cap | 4 | 1 | 0 | 2 | 9 |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Total | 27 | 14 | 20 | 18 | 77 |
| Total Enrollment | 75 | 36 | 56 | 37 | 139 |

17. No Research Projects / Consultancy Works
18. LOA and subsequent EOA till the current Academic Year

The LOA \& subsequent EOA till the current academic year file is attached
19. Accounted audited statement for the last three years

Accounted audited statement for the last three years file is attached

